

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MADHAV VIDHYAPEETH
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	HADOTA , CHOMU, JAIPUR, JAIPUR, RAJASTHAN - 303702
5	PRINCIPAL NAME	BEENU YADAV
6	PRINCIPAL QUALIFICATION	BA B.ED M.ED
7	SCHOOL EMAIL ID	madhavvidhyapeeth888@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7878060667

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mvpjaipur.com/_files/ugd/88ca73_17ac7338c89d4406ba597e159e84327d.pdf">https://www.mvpjaipur.com/_files/ugd/88ca73_17ac7338c89d4406ba597e159e84327d.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mvpjaipur.com/_files/ugd/88ca73_3bdea26a55f94875a5535355996e038f.pdf">https://www.mvpjaipur.com/_files/ugd/88ca73_3bdea26a55f94875a5535355996e038f.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mvpjaipur.com/_files/ugd/88ca73_e5aeada7b8fc494aa7b18b4f42121d5d.pdf">https://www.mvpjaipur.com/_files/ugd/88ca73_e5aeada7b8fc494aa7b18b4f42121d5d.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mvpjaipur.com/_files/ugd/88ca73_fec997a8941942218310fdfadac56b27.pdf">https://www.mvpjaipur.com/_files/ugd/88ca73_fec997a8941942218310fdfadac56b27.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mvpjaipur.com/_files/ugd/88ca73_6a4c761c59b94568b6b66b6b489a8c2a.pdf">https://www.mvpjaipur.com/_files/ugd/88ca73_6a4c761c59b94568b6b66b6b489a8c2a.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mvpjaipur.com/_files/ugd/88ca73_24221aaf722148c0863107a0e9d16570.pdf">https://www.mvpjaipur.com/_files/ugd/88ca73_24221aaf722148c0863107a0e9d16570.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mvpjaipur.com/_files/ugd/88ca73_6db40a92ec1e4b828f91e015186618ca.pdf">https://www.mvpjaipur.com/_files/ugd/88ca73_6db40a92ec1e4b828f91e015186618ca.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mvpjaipur.com/_files/ugd/88ca73_962f47a6a00a412b85129ec503a704c4.pdf">https://www.mvpjaipur.com/_files/ugd/88ca73_962f47a6a00a412b85129ec503a704c4.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mvpjaipur.com/_files/ugd/88ca73_84e7cabe06ff4971897c86294627d8e5.pdf">https://www.mvpjaipur.com/_files/ugd/88ca73_84e7cabe06ff4971897c86294627d8e5.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mvpjaipur.com/_files/ugd/88ca73_0e0b73e0031446fea3ccc6ef9d0b4d04.pdf">https://www.mvpjaipur.com/_files/ugd/88ca73_0e0b73e0031446fea3ccc6ef9d0b4d04.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mvpjaipur.com/_files/ugd/88ca73_7afb13e436c14c2e95116c1876823c19.pdf">https://www.mvpjaipur.com/_files/ugd/88ca73_7afb13e436c14c2e95116c1876823c19.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BEENU YADAV
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	9
	PRT	8

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	PANKAJ BIJARNIYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MAHENDRA SINGH DUDI

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	BEENU YADAV	PRINCIPAL	BA B.ED M.ED
2	SAROJ KUMARI	TGT SCIENCE	BSC B.ED
3	ASHISH KUMAR SIGAR	TGT MATHS	MSC B.ED
4	ANITA SHARMA	PRT	MA B.ED
5	TEJ KANWAR	TGT ENGLISH	MA B.ED(BSTC)
6	RAJESH KUMAR KUMAWAT	TGT HINDI	MA B.ED
7	RAM KRISHAN SHARMA	MUSIC	BA B.ED
8	AJAY SINGH	PTI	B.COM BPED
9	SARBANI DAS	TGT SST	BSC MA B.ED
10	SUNITA	TGT SANSKRIT	MA B.ED
11	ANJU YADAV	PRT	BA B.ED
12	MAMTA SHARMA	PRT	BA (NTT)
13	KUSHAL KANWAR	PRT	MA D.EL.ED

14	POOJA RATHORE	PRT	BSC B.ED
15	SAROJ YADAV	PRT	MA B.ED
16	NEHA BHARDWAJ	TGT COMPUTER	BCA MCA
17	PRIYANKA	TGT SANSKRIT	MA B.ED
18	POOJA	PRT	BSC B.ED
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			

33			
34			
35			
36			
37			
38			
39			
40			
41			
42			
43			
44			
45			
46			
47			
48			
49			